

Peshitta Aramaic/English Interlinear New Testament

The Preaching of Luqa
Chapter: 14



ܟܬܒܢܐ ܕܥܘܢܝܢ
ܕܩܘܠܘܨܐ

the rulers of of one into the house he entered that when and it happened

ܕܥܘܢܝܢ ܥܡ ܗܘܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ .1

<and> they of the sabbath on the day bread to eat of the Pharisees

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ

who had dropsy certain a man and behold him were watching

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ .2 ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ

to the scribes and said Yeshua and answered before him was there

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ .3 ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ

to heal on the sabbath lawful <that> is it and to the Pharisees

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ

and let him go and healed him him and he took kept silent and they

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ .4

his ox or his son if falls among you who to them and he said

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ .5

[and] bring up does pull immediately <and> not of the sabbath on the day into a well

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ

this concerning an answer him to give they were able and not him

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ .6 ܕܥܘܢܝܢ

there who were invited them to a parable was and he speaking

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ .7

among the front seats places who were choosing those was he seeing because

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ

do go not to a banquet-house a man by you are invited when

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ .8

a man there invited should be lest in the front seat yourself [and] seat

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ

called both of you who he and will come than you more honorable

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ .9 ܕܥܘܢܝܢ ܕܥܘܢܝܢ

as and you will be ashamed to this [man] place give to you and will say

ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ

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ܠܘܩܐ ܕܝܫܘܥ ܕܥܝܪܐܢܐ
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you are invited when rather lesser a place you and take you get up
ܕܡܫܝܚܐ,ܕܝܫܘܥ ܕܥܝܪܐܢܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

that called you he when comes that in the back yourself seat go
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

and seat yourself higher move yourself up my friend to you he will say
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

with you who sit all in front of glory and you will have
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

who humbles and anyone will be humbled himself who exalts anyone for
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

when who called for him to him also and he said will be exalted himself
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

your friends do call not a dinner or a banquet you make
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

rich your neighbors nor your kinsmen or your brothers nor even
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

this recompense and you have call for you they even lest
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

the maimed the poor call on a reception you make when rather
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

because they have nothing and you will be blessed [and] the blind the lame
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

of the righteous in the resurrection your repayment for will be to repay you
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

he said these things who were seated them of one and heard when
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

of God in the Kingdom bread who will eat is he blessed to him
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

great a supper made certain a man Yeshua to him said
ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ

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ܩܘܠܘܣܐ ܕܠܘܩܐ
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of supper at the time his servant and he sent many and he called on
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ .17 ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

come for you is prepared everything behold who were called those to tell
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ
to him said to excuse themselves [to] all the first from and began
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ .18

[and] see it to go out I and need I have bought a field the first
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

another <I> to be excused allow me <from> you I beseech
ܩܘܠܘܣܐ ܕܠܘܩܐ .19 ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

to examine I and am going I have bought [of] oxen yoke five said
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

<I> to be excused allow me <from> you I beseech them
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

not this and because of I have taken a wife said and another
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ .20

his lord and told servant that and came to come I am able
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ .21 ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

to his servant and said the house the lord of was angry then these things
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

here and bring of the city and streets into the marketplaces quickly go out
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

and said and the blind and the maimed and the afflicted the poor
ܩܘܠܘܣܐ ܕܠܘܩܐ .22 ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

room there is and yet you have commanded as it is my lord the servant
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

and among into the streets go out to his servant the lord and said
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ .23

my house so that may be full that they enter and urge [them] the hedges
ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ ܩܘܠܘܣܐ ܕܠܘܩܐ

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ܘܢܘܢܘܟܢܘܨܘܬܝܗܘܢ
ܘܗܘܐ ܟܘܠܗܘܢ ܝܗܝܘܘܥܝܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ

were who called men those of that one for to you I say

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ .24

crowds with him were going and while my supper of will taste not

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ .25

and not to me who comes he to them and said he turned large

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ .26

and his sisters and his brothers and his mother his father does hate

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ

is able not a disciple himself and even and his children and his wife

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ

and comes his cross does take up who not and he to me to be

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ .27

among you for who to me to be is able not a disciple after me

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ .28

[and] thinks about sits down first <and> not a tower to build who desires

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ

he lay when lest to complete it he has [enough] if its cost

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ .29

mocking will be who see all to finish it is able and not the foundation

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ

is able and not to build began man that this and they say <at> him

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ .30

with to fight to war who goes king which or to finish it

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ .31

with ten he is able whether does think first <not> neighboring a king

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ

thousand with twenty against him who comes him to meet thousand

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ

envoys he sends from him is far away he while not and if

ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ ܘܗܘܐ ܡܫܟܢܝܗܘܢ ܕܡܫܟܢܝܗܘܢ .32

Peshitta Aramaic/English Interlinear New Testament

The Preaching of Luqa
Chapter: 14



ܩܘܪܢܘܢ ܕܠܘܩܐ
ܩܘܪܢܘܢ ܕܠܘܩܐ

does leave who not of you everyone thus peace for and beseech

ܡܢ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ .33 ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ

good a disciple to me to be is able not his possessions all

ܕܠܘܩܐ .34 ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ

with what becomes bland the salt even but if salt is

ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ

it is fit for the dunghill nor for the ground neither will it be seasoned

ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ .35 ܕܠܘܩܐ ܕܠܘܩܐ

let him hear to hear ears who has he it they throw outside

ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ ܕܠܘܩܐ