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that not it is possible not to his disciples Yeshua would and say d عمد لهالسيمهد האתנד הההא they come by whose hands to him but woe offenses באוסף מכבולה חר אר מארונה מען were hung of a donkey a millstone if for him it would be better הלידעות הלעול מלה פל הלפם one he cause to stumble than into the sea and he were thrown on his neck בחבקע אנים **الالحتك** הבונו little ones these sins if in yourselves beware رلمائم 3. مرمهانه خلفتحه م سبكم seven and if him forgive he repents and if him rebuke your brother אנשאל באנ בא האן האצב אבחבו לא 4. האן אבל to you he turns in a day times and seven you he offends in a day times भिष्य स्विता स्थान नान नन्य पन निका स्थान नान the Apostles and said him forgive I that repent and says मानित्र रेगेर प्राचित .5 की प्राचित प्रिकार to them he said faith to us increase to our Lord لتن کمو کے صدیمی اور کسن کور of mustard seed a grain like faith you had كريه به يه مستها كري ورديها in the sea and planted be uprooted this to tree المحتباط فالمواهد فالله بالمواجم والمواجد حسيلا a servant who has among you now who you would and it obey says the field from he should come and if a flock who tends or who ploughs سر سائد کست THE האבי פהנת תם היבת עלת הת [and] recline pass through immediately to him to him he says rather रेक्क तर्वत .8 رحب بمهوده [and] serve me your loins and gird up to consume something for me prepare والمن المراجع المراجعة المراجعة المراجعة

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and drink may eat you also and afterwards and drank I have eaten until TELETIC معله في كلا كلام الملام מאושה האולעם the thing because he did servant that does receive his thanks what 9. لتكم بلنحمام ستحل جهه الديري جالدي I do think [so] not him that was commanded even likewise नेतिकेट्या कि कि करां ति कि कि किक you that are commanded the things all you have done when تکار برندیهای حلم کریان بهصیدی کمی کرسته we ought because what idle we are that servants we have done to do سا حليلا بحدد بسحا بهام لحلحد لحد he crossed over to Urishlim Yeshua went that while and it happened برحد كرول بعمد لكمة تعلم بدة بهمكر .11 र्शननान to entering he was near and when of Galeela the Samaritans among וווא 12. הבא صبحت ten met him certain into a village [who where] lepers men لعبر بريه مابي المباهد المهري المابي a distance <from> and they stood their voices and they raised ים ביות 13 המינותם \aa\p 43 upon us have mercy Yeshua our master he saw and when عدد المهابسة ער 14. מבא מא and while to the priests yourselves show go to them he said کریں کرمین کہاں رالہ سال بھیجہ ر لحون they were cleansed they were going he saw when of them but one אולה בנה בה הוא הנותה בה נותה to God was giving praise loud and with a voice returned that he was cleansed הבסבה יואר ודבע राज्यार्थ रावन يههدحت بهكم له thanking while of Yeshua the feet before his face upon and he fell הופך וך אפשטר מצע גלושטר גיבשר was a Samaritan <this [man]> Yeshua and answered ماک حدث کا ماک در حدد

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where who were cleansed those there ten were not and said न्येल न्यक सर्का स्वल स्तं चंत्रस्व האשויכתה [and] give that they should come did they separate for what المحكم 18. لكم Przn " aque foreign is a people who from this [man did] only to God אבן עלא הם והבילא मान मार्ग मन्त्रीय मुक्ता कार्य has given you life your faith go arise to him and he said स्वामान क्रियामान क्रियामान when the Pharisees [those] from Yeshua asked and when كالمناكم المسالات محد علالمهد ليعمد 77 not to them and said he answered of God the Kingdom would come ्वन्ये रंजर्सन र्या المهايي عرصهات لارهال will they say neither by observation of God the Kingdom does come राकिया स्टिमिक स्रोधिकार स्थानिक राजिया है। कर्षन राजिया the Kingdom for behold it is there and behold it is here behold कोर कांट्रेर क्र कांक्रेस कांच्या कर कार प्रमं स्थितिक will come to his disciples and he said is you within of God of Man of the Son the days of one to see when you will covet the days निकारी स्थिति है कि का स्व किली स्थानिक स्थिति here behold to you they say and if you will see [it] and not निया १६० तथा विकास क्रिय क्रिय do go not it is there and behold it is च्या प्रदेश का किया का कार्य का स्थाप का is lit heaven [that is] under and all heaven from flashes lightning بدنائك دنال در عديك محله المسلم عديك دلها but first in His day of Man the Son will be such באם הם אבן אבן 25. محريد بلامه بديد بالمحري بالمحرية this generation by and be rejected many things that he suffer it is necessary रामक प्रमानंत्र का राजिकात विकास कर्मान

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in the days it will be likewise of Nukh in the days it was and taking and drinking were for they eating of Man of the Son רביה אתבל 27. אלבלין החם ביים Nukh that entered the day until to husbands and giving [them] wives नाम प्रत्या प्रत्या भर्मी المهجب everyone and destroyed the flood and came into the Ark لحميلتم متروق بمواكم مترمويد لحل بربت 28. مترحكم and drinking were that they eating of Lot in the days it was שטב אשטע ביטבקש אוויד איניכןרי שטט but on the day and building were and planting and selling and buying .29 איז אפועד אין הפצוגן הבפצוגן הושבין ההחה הצוגן from and brimstone fire the LORD rained down Sadom from Lot that went out لهل هر شدهم کرهنان هایک ده که محدنات هر in the day it will be thus all of them and destroyed heaven דתים האחצה לבלקה 30. הקבות נקהות o on the roof he day in that of Man the Son that is reveal ארבול בין אול אינים אולינים אוליני of Man the Son that is revealed who on the roof he day in that them to take let him come down not are in the house and his possessions is Larzz מוע קשבוא कृषणा 弘 नवार्यात वर्ष let him turn back not is who in the field and he तंत्रतीत का किन्नु स्थानिक कर्षां का विकास will destroy it his soul to save who desires he of Lot the wife विरामिकि र्राप्त हिं. स्न रचेर राजेर स्थान **IDENTA** will make it live his soul who destroys and he 34. كرين كري لحه au. אנוגא נפדף will be taken one bed in one will be two night that in that اللكم الهادم علمان عصيد المنهلا المناهد الما one together grinding will be two [women] will be left and the other مكرين المنافع المنافع المعامل المناكر المنكر المنكر

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