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and Beth-Anya Beth-Pageh towards to Urishlim he drew near and when والمعالظ به المحاسب عبر المحاسب المحاسب المحاسب المحاسبة .1 عنت of Olives two he sent his disciples of the Mount मा भंकी नंत्रम 18TL, H הקתארצטגטר that is opposite to us that to village to them and he said go ren in **4**, (44) חוזונוד 49 will find it you when enter and at once عدي عربه دي المراس المربه ما معدس المربه المربه [and] bring it [to me] loose it has ridden which no man האמשי האוב בן בעובא לא יכבה בים Jana Caracteria say this you are doing why to you should say anyone and if here him he will send and immediately requires it that our Lord to him तद्य त्य रंग्रस חדננולו स्राप्त the door at which was tied up the colt [and] found and they went 过华 工 वाभाव היצוטוד ملاء كالمحص him they loosened and while on the street outside له 5. الانتماني سغع בבטם מבא are doing what to them said who were standing [there] ستكا للتدب אמנים להם بصبحب to them said and they the colt <you> loosing کریله مینام کریله کا در در کریدنه لهم کری the colt and they brought them and they allowed Yeshua them المنا عمد السلم טבבבט عمير رماير and rode their garments upon it and placed Yeshua لمه بعد مهندسه بلمهد بكريمهم היבב עמשר יבטר and others on the road their garments were spreading and many 8. שאלאת היא הדבוע האוא באחוישת האשינה <adappearance on the road and spreading [them] trees from branches الميياط

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who were behind him and those who were in front of him and those त्रपंक्षेत्रस **UDG**) ALGIG blessed is Ushana and saying were المكافعة אמדתונו حبغط aq aaa that is coming the kingdom is and blessed of the LORD in the name הבילא הם הלבהאו .10 **منائم** Yeshua and entered in the highest Ushana Dawid of our father Da the time now arrived when everything and saw [and] the temple לים בלות בל החלו הין להולו the twelve with to Beth-Anya he went out of evening بعد لعبه دينه بع هذيفة 12. ملمتك بميناكم he hungered Beth-Anya from he went out when fig tree and he saw لم حمه-بسم حم השות .13 [to see] if towards it and he came leaves on it that had afar from a certain न्य रंग्यास स्तर्यके यक प्रंथित गर्सकी on it [anything] he did find not he arrived and when anything on it he could find المهر الما المعدس ובאות [vet] arrived not had for the time leaves स्तक स्र وحقكم لمنة 西北、大西州 5500 and forever now to it and he said fruit from you man त्यं तर्तत्व कारे کالک مكنكح له محدل to Urishlim and they came his disciples and heard [it] בלבלת वकारव 7442727gl وعدره of God the temple Yeshua and entered to drive out and began عند المرابد براعما عمد and he overturned in the temple and selling who were buying the tables ليكامله مههم DEFELLY doves who were selling of those and the seats of the moneychangers וו הבחלימבה KIGL **2011** بالتوكليح

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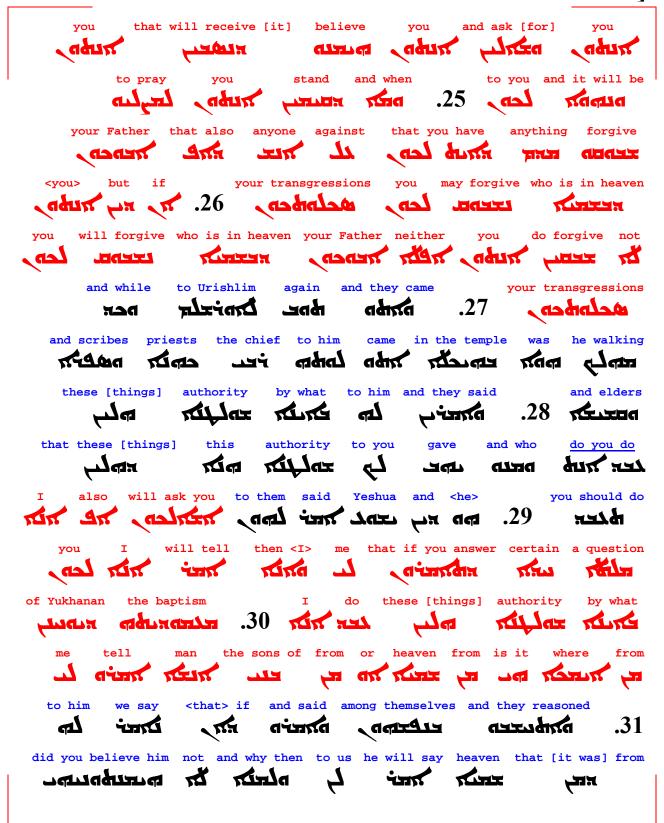
בלה ההל הכליםהם

the temple inside possessions to carry anyone would he allow and not حدم مه المراجع المعنا 474 .16 حکه that my house is it written not to them and say would and he teach حهمت न्यति कार्य रामार्थ प्रकार 🔁 .17 nations for all will be called prayer but ्वकार रहेका व्याची रहेका रहेकी priests the chief and heard [it] of robbers a den have made it لتجههسهد جلائه جلفيلكم 18. דיב בקולו הצודלה they afraid they might destroy him how were and seeking and the scribes הבלר שיטט אינירבוני נהבאהנותה at his teaching were astonished the people all because of him for ههه لبن سه دل دحله به فسها ههه سها outside they went evening it became and when the city of कारी रंपची रिका .19 ᄪ 47 מבה that fig tree they saw they were passing by while and in the morning .20 नवा प्रमुप धन لجحير 72 to him and said Shimon and remembered its root from حد بدیکار سر دسته 21. مارهددن عسدان مارسن له and answered has dried up which you cursed that fig tree behold Rabbi .22 4774 יבר נפין ופופן מר of God the faith in you let be to them and said Yeshua ىحەك مەرىن كوم، مەمەك حدى، موسىمى بىدالىمار 23. كوسى be lifted up this to mountain who says that he to you بنة كرمنة كراكم لحمى دمر دلكرمنة للماءكم مهلكم وكريمهما in his heart becomes divided and not into the sea and fall गवका حرحه 120 which he said the thing he will have which he said thing that that will happen न्त्रातमं कार्या कि सम्ब באות מולות that pray [for] thing that every to you I say this because of سلل مهنا کردن کرنا لحمی برحل سیر

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