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from Yeshua went out now on that and sat the house day בשט גל יטישל ועד יבטר 7874 PUPE 4 around him and gathered of the sea the side crowds large .2 धक्षय वस्त्रञ्गरत MINIA OF حنکہ the crowd and all on a boat himself to sit that he went up क्राफ्त क्राफ 47 नक्प بالشكار the sea the shore of on he speaking and much was standing .3 काल ये जिल 77 سكهم to sow a sower went out behold and said in parables with them was مه المرابع ال the side of upon that fell there was some he was sowing and while duss. 77 702 ořL .4 and ate it a bird and came the road upon fell and some others राकांध्य करातकि कार्यकि कार्यांध्य कार्यांध्य कि was there not much soil where stony ground عملكم كرسكم بدلسل بهمكم بدياكم ملائكم محن عدلهم depth to the ground was there no because it sprouted במנ העל הלנום המות למשלא התילא 6. בה הנני it withered root it had <that> not and because it became hot the sun and سر محلك بدلية بهمي له لسيء the thistles and grew up [into] a thorny place fell and some others مادستاكم بعل حمكم वम्प्रकृत fruit and bore good on ground fell and others مستمهد 8. معرب الك عرب المعلم مدهد العمر thirty and some sixty and some a hundred some न्या कार्या कार्या कार्या कार्या स्विति है. स्त स्त्राप पिक and said his disciples and approached let him hear to hear ears
בינות ב השלבה הלעהוהה האתים with them you do speak in parables why to him answered and لم لتنام دولاهم سطل المنه لسمه 11. مه در of the kingdom the mystery to know is given it to you to them and said مكرون المال المراجعة المال المراجعة الم

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בלים המולי המולים

for to him is given not but to them of heaven ल्य केर्जा में न्यं .12 यक्य जी न्य त्यक्य जिल्ला who has not and to him to him and it shall increase to him it will be given क्यंत क्यं नंबेधकेयव क्ष उत्सक्ष from him will be taken which he has even that مرك مه بكرية لم يعلونك سنم 13. سيك ماكم do they see and not they see because with them I will speak in parables حهائيها شدال بايء بعنهه شاك دسرب ميد do they understand nor do they hear and not and they hear عمر مريد سفهملب which said of Eshaya the prophecy in them and is fulfilled المراجع المراجع المراجع المراجعة المراج you will see and seeing will you understand and not you will hear that hearing स्यस्टेर केरस्टा , ग्रेटेर केक्केट्टी , गरम्पर केम्पर this of people the heart for is hardened will you know and not नित क्रिक क्रिक क्रिक क्रिक क्रिक नित्र क्रिक क्रिक that not are blinded and their eyes hearing they were hard of and with their ears كالم ملين المرابع المر and should understand with their ears and hear with their eyes they should see سره خلیسه منتجله کردسه منشهٔ دله them and I heal and return in their heart حلعها المه المراكب الم for truly that hear and your ears that see your eyes are blessed به الماليم ا to see have longed and righteous men prophets that many to you I say المستداكة لحماء معلاما المراكبة المراكبة المساورة the things and to hear did they see and not you that see the things בצות העיר אושם טובע LupD the parable hear but you did they hear and not you that hear הדתנון אנוסה, הלא בתנה 18. אנוסה, הון דתנה תוסלא and not of the kingdom the word who hears everyone of the seed היו און בא הדוב הלואן הולבאון אונה

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which was sown the word and snatches away the evil one comes it does understand THE STATE 1977 5523 مىيك אפרי שלא of the road the side that which upon is this in his heart **swias** ٣٨ वत वात Jinoss. 7 that hears he is was sown the stony ground which upon and that בהלת להידל הם הם הדתל 772 אין מפן root but <u>he has no</u> it accepts in joy and at once the word ملكاء مدن عدامه دسيمكاء مصدل لم 21. لما لم يرم بسك comes and when is temporal but in him persecution trouble or בדף לוללו הקבולו והם מכלו הנהמולו לומליולו לום דיה פנים he is offended quickly the word because of and that 4 .22 لتهجير 76717 a the word that hears he is was sown which [into] a thorny place תיוור שם שם אדור אבתם פוקא <it> choke of riches and the deception this of world and the cares को भाषा रहितेकार स्थानित रहित रहितीत रहित which upon but that it becomes fruit and without the word בלודים הדלות בתידות המוצו ב 77.4 a that hears he is was sown good earth and understands my word ويتفتوحك ~472 איצות לבושו עיייבר שם שם אבער thirty and some sixty and some a hundred some and bears fruit and produces والماح المدين والمرابع والمراب is likened and said to them he spoke in figure parable another 24. كالمنتاك المطالع المسلمال لتههر مملا who sowed to a man of heaven the kingdom in his field good seed سلحمتها ببعديا للعبين بدنب فبهد فبرين عجب معيامه tares and sowed his enemy came the people were asleep and when הדבה אנדיה הפיל בעהיבים הפיל (עונה and bore the blade sprang up and when and left the wheat among ישלה הלהל 26. בה הין ישה נשיבה העדה the tares also appeared then the servants and approached TERDIPL

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good seed behold not our lord to him and said [of] the house of the lord निक्ष निक स्ति ने को विषय 7614 the tares in it are from in your field did you sow where المستحال المرام جله وموايلا भ्य ५/केंग्रेसद this did [who is] an enemy a man to them said and he 28. مه در کرون لمه پدیکر دلاددگر دور مهکر them pluck out for us to go you do desire his servants to him said المعبرا به بحدهه معل بدول بحده بعد المعاد ال you are plucking out while no, lest to them said but he 29. هه در کرون لهه دلیکر چې جاپدې کروه the wheat also with them you uproot the tares let وبوكم المنتاب لعمام كدك سيكم 30. عدمت تحب will say of the harvest and at the time the harvest until together الهذبيه كالحصياء المنطاء المشاباء المحاجبات אנשהות אוני and bind the tares first pluck out to the reapers I תוא ליים לבם להביות ייינות האמשיים אוה into my store houses them gather but the wheat to be burned in bundles האושי הלא השואה בעלה אין בעדה אוני לאויייים is likened and said to them he spoke in figure parable another अध्या प्राचित विकार अधिक रिवार अधिक रिवार [and] sowed a man that took of mustard seed to a grain of heaven the kingdom ملحمال بمسكر للأنمال منتماكم منعد يعامر وندام the small seeds than is smaller and it in his field all حسناهم 32. مهد ولمنكر بهد سر حلهم the small herbs all than it is greater it grows but when عکم بدل بدنده بدکتم هد بدل حلمه [and] nest of heaven the bird that comes so a tree and it becomes המסובת העובדה המהמשת פינושת הבתבות ומבוץ the kingdom is likened to them he said parable another in its branches تعامميه 33. المنائلة المالية المعالم المعالم المعالمة الم in three [and] buried a woman took which to leaven of heaven بعصر المستري فالمعدد والمرابع المبيع المبيع

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all these things was leavened it all until of flour measures بتعديكم لديكم برحلي معد 34. مهلم حلهم علا would he speak not parables and without to the crowds in parables معهد مهرات المعلا المرتب المهرا والمهرا بالمالا المالا which was spoken the thing that might be fulfilled so ىسى 35. كىن מנהם התושתעד ध्यामकान and will bring out with parables my mouth I will open who said the prophet through प्रयोग स्थापं शिकिय शास्य प्रमार्थिश of the world the foundation before that were from secrets אנגע 36. אנגע عدير المنصلوب 777 to him and drew near to the house and came the crowds left Yeshua بعمد بعد لحدي مربها لديها معنده لماهم of the tares that the parable to us explain to him and said his disciples المستهمد مارستام لم محص لم سلالم مه درباكم and of the field who sowed he to them and said answered then he האבולים 37. הם אין עלה האפילי לבם 37 and the field of man the Son good the seed निर्मा निर्माणिक अधिक स्थानिक the tares of the Kingdom are the sons good and the seed the world للتكم وذكم برب بلخم تدييه كريه بريدكم وبوكم and the enemy of the evil one the sons are and אין אינוסנקסף בנסקט אביצא 139 בעלאבצא אין and the harvest Satan is them who sowed بدفير بدن برمهها مواهد مواهد الماديد ا [are] the angels and the reapers of the world are plucked therefore as بدلکم سهه کر بر بدل کرکر 40. کردکر به دید برده لایم this of world in the end it will be likewise in the fire and burned the tares فراك مسادح جدمي شحيه بومه جدماسه دراس from and they will pluck out His angels of man the Son will send 41. נדוד דיף התנדת תלתבחתם טולבט / iniquity workers of and all stumbling blocks all His Kingdom تلحمامه حلمه بتحتملم مطمه بعد

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will be there of fire into the furnace them and they will cast यवका भाव यद्यात स्ववकाद नाम नामान [of] teeth and gnashing weeping like will shine the righteous then בבל מימנו אלים, ביום 43 אליב שימנו אלים to hear ears who has he of their Father in the Kingdom the sun تستام تسلحهام بالمحموم مر بالرباله لم المائم بالتسك to a treasure of heaven the Kingdom is likened again 44. הסב הבינה הלבחילה הבדינה לשנייולה and from and hides it a man which finds that in a field that is hidden بدلتن بالباله بالمحصلة لحبابا والمس that field and buys that he owns everything [and] sells goes his joy רבי איניך מקומיה न्य प्रमानि कार्य की क्षाय कि [who is] a merchant to a man of heaven the Kingdom is likened again 45. הסבי התיא תלבמאץ הדתיא לגדאת certain a pearl he found and when good pearls was who seeking and bought it that he owned thing every [and] sold he went looking precious معنديه بدهر بدر حد مجد بديد والم that was cast to a net of heaven the Kingdom is likened again 47. ماه مناكر مرحمه المعمل المراسعة الماله it gathered kind [of fish] every and of into the sea حيحه 48. محد mad. مسلا مدم حل and they sat down the sea to the shore of they pulled it out it was full لمعند CHARLES ! away they threw and the bad into bags they placed and the good and sorted them עלבוש עניצעים ביישלע עבודע אבון ע the angels will go out of the world in the end it will be thus 49. بودكم يومك يحملنه باللكم يكتمي the righteous among from the wicked and separate and they will cast ביבא אל ביני לייואל הנדיתה [of] teeth and gnashing weeping will be there of fire into the furnace them المن علامه الله المائد المعلم المعالم المعادد المعادد المعادد

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they said these things all do you understand Yeshua to them said 51. كىن لىه، ىعەك كىفەخلە، خلوب scribe every this because of to them he said our Lord yes to him له کر سن 52. کست لهه سیل های ط ماهی to a man is likened heaven for the Kingdom of who is instructed المرحمه عصب المرابع المرابع the new his treasures from who brings out [of] a house [who is] the master स्पानित स्तानित स्त क्षेप्रसानिक व्यक्तिकित these parables Yeshua finished that when and it was منافعته 33. موماء دحد علم عمد صافحه مالم would and teach to his own city and he came there from he departed म् केम् 54. क्रेसिंग विमानक क्रिके from where and say that they would marvel such in their assemblies them הנאתיה, אועבאו رمنههای کرحبک درههای درملک wisdom [did come] to this [man] <to him> and [these] miracles this المحسور المدين is called his mother not of the carpenter the son this is not 55. कि कारे कोर प्रांक स्थान के लिया कि राजक and Yehuda and Shimon and Yoseh Yaqob and his brothers Maryam תליות האנההנ עציטטרט ימדבע עקשרט העבררי from where they are with us behold not all and his sisters प्रकार पार वाया राज मा प्रकार कार्यकाराव these things [did come] to this [man] thus thus <to him> حلهب to them said Yeshua and <he> by him were and they offended المساوم المال الما and his own home in his own city except who is mocked prophet there is no ليه يحب يركن كرون حددته فلا المحمله their unbelief because of many miracles there did he do and not . वर्षेताम्ब क्यं प्रेम क्यंपिक क्यंप क्यं क्यं क्रि