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of a house the lord to a man of heaven the kingdom for is likened המשא ביי מבמשא האמשא בייא בייאה for his vineyard laborers to hire in the morning who went out בקפאת הנתנהי פולת per day a denarius for the laborers with and he bargained 1419 4 77 77 in the third and he went out to his vineyard them and he sent .3 و الم סבגי אנה, לביתה and were idle in the marketplace who were standing others and saw hour خلب مس کرمنائک مصحب בבסטא הבליורי is right and what to the vineyard <you> also go to them and said 4. कोल्यं कि , तक्ये केलि لحذيكم again and he went out departed and they to you I will give بهد کرک لحه 5. همه دم کرله the same and did hour and in the ninth in the sixth הצואדר דור העדי הכחוף 6. הבאפר who were standing others and found he went out hour the eleventh دفعد ممعدد مساكم you are standing why to them and said and were idle क्षेत्र रहाता (वक्षार्थ निम्मान रहात (वक्षा निम्मान to them he said has hired us man because no to him they said and idle محللے 7. کسنے لیم ملک کید کرلنے کسن لیمی you will receive is right and what to the vineyard <you> لحناكم مصمر مملكم بعندم كريافه ्वकार वर वो to his steward of the vineyard the lord said evening and it became when दर कारी रूप रंच्यी रेक्ट चरीर حذبكك the last from and begin their wage them and give the laborers call عند کلک مود لوه، کرنهه، معنک در کرمنک hour of the eleventh those and came to the first and proceed that more they hoped the first came and when <u>each a denarius</u> [and] received स्तारं स्तारं 10. वदन राकिव चलतारे अपने मार्किन

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they also <u>each a denarius</u> and received they would receive محطله دلية دلية كرك بهنه 11. of the house the lord against they murmured they received [it] نابه لا سائه سائه المراجات with us them and you made equal worked hour one last ones these مال کرمیزی مید حرک برخی و میحوس کرده کرده and said answered then he and its heat of the day the burden who bore הדובל נהטלף הנהולף המונה 13. הף הין עלף האמיד for a denarius was it not you I did wrong not my friend of them to one لمن سلمه محند كم سلمل كمكم دم لكم مهمكم عدملة is it lawful not or to you as I give last that to this one is your eye or with my own to do I desire that which for me [to do] אמהות אישלא אלא אנבה בהעני אם ענים first the last will be thus am good because I evil سعام بالمالم بلد المالم 16. مولام بموالم المناكم عدسكم and few [that] are called for those many are last and the first to Urishlim to go up Yeshua and was about 17. रार्केट कार्य स्वयं भारत कार्येच व and said on the road alone his disciples twelve and he took مددن للهندهن المستمهد حسمهد ملهم كممنس المرسة of Man and the Son to Urishlim we are going up behold to them للهه ١٤٠ ها مالعب سا لكه نعلم معنه المربكة and they will comdemn him and to the scribes priests to the chief will be delivered لنحد حهنك 449079 والسحواليور and they will mock to the Gentiles and they will deliver him to death لىمى 19. مىلىمىيەد للعطا הנדפנים > third and on the day and they will crucify him and they will beat him him שוליצותים שלמקטותים שנישלע איף עים אין

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of Zawdee of the sons the mother to him came then he will rise ्वकार की क्षेत्रंच भूराक .20 ببجلب him and worshipped and her sons स्प्रेस्ट्र की <u>41</u> क्षातवा क्षाःस्ट्रकत ەكلىك do desire what to her said to him she said then you one my sons two these that will sit say and one your right کسن بدیهده ملع هانا دید دید دیا دسیای مدید do know not and said Yeshua answered in your kingdom your left on سر معمل حملاته من عدد من المرابع المرا that I the cup to drink you are able you ask what المامات موري المراب المحمد المحمد المحمول المحمولة المحالة I [will be] baptized [with] which <I> the baptism or to drink am about MINH משנה הבנשל עם הקשטונים we are able to him they said be baptized to them he said निकार राजां प्राप्त पार्टिक पार्टिक प्राप्त विकार I [will be] baptized [with] which <I> and the baptism you will drink my cup MINH ופבופט אבונים ימקובים my left and at my right at but that you should sit be baptized [with] भाष नामा भा भार वायक्षा my Father by for whom it is prepared to those except to give mine is المناسبة الم **धारम्** क्षाराः those at they were angry the ten heard [it] and when ناجم کا تهدی کاند عيدته معيد בא אם to them and said Yeshua and called them سعهد هکست لمه، سحلا (UIT are in authority and their nobles are their lords of the Gentiles that the rulers אלתולה תיינהם, אנה היהיצעהם, desires whoever but among you let it be thus not स्मिक , 26. येंग कटोन स्काल स्थान त्या a minister to you let him be great to be אונים הוא ליבות נים הוא לבה הדודים 27. הובן

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