

Peshitta Aramaic/English Interlinear New Testament

The Preaching of Mattai

Chapter: 5



ܩܘܡܢܐ ܕܡܩܝܝܡܐ  
ܩܘܡܢܐ ܕܡܩܝܝܡܐ

and when the mountain he went up the crowd Yeshua and saw when  
 ܐܘܚܪܐ ܕܩܘܡܢܐ ܗܘܐ ܗܘܐ ܕܡܩܝܝܡܐ ܘܝܫܘܥ ܘܗܘܐ ܘܨܘܪ ܘܨܘܪ ܘܨܘܪ ܘܨܘܪ .1

and teaching his mouth and he opened his disciples to him drew near he sat  
 ܘܡܪܝܢܐ ܕܡܩܝܝܡܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .2 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

because theirs in spirit who are poor blessed are they and said them was  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .3 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

because they who are mourning blessed are they of heaven the kingdom is  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .4 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

will inherit because they who are meek blessed are they will be comforted  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .5 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

for righteousness and thirst who hunger <those> blessed are they the earth  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .6 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

because upon them who are merciful blessed are they will be satisfied because they  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .7 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

in their hearts who are pure <those> blessed are they mercies will be  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .8 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

peace who make blessed are they God will see because they  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .9 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

<those> blessed are they they will be called of God because the sons  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .10 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

the kingdom is because theirs righteousness because of who are persecuted  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

and they persecute you they curse whenever blessed are you of heaven  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .11 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

falsely because of me evil word every about you and they say you  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

in heaven is great because your reward and be glad rejoice then  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ .12 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

before you who were the prophets they persecuted for likewise  
 ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ ܘܗܘܐ

1. Or, 'expelled.'

Peshitta Aramaic/English Interlinear New Testament

The Preaching of Mattai

Chapter: 5



ܘܢܝܢܘܢ ܘܢܝܢܘܢ  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ

that the salt but if of the earth the salt are you  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ 13

but is fit not for anything would it be seasoned with what should become bland  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

the light are you man by and be trodden outside to be thrown  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ 14 ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

built a mountain that is on a city to hide it is possible not of the world  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

but a bushel under it and place a lamp do they light and not  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ 15

are that in the house those upon all and it lights a lamp-stand upon  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

the sons of man in front of your light let shine like this  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ 16

who is in heaven your father and they glorify good your works that they should see  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

the prophets or the law to loosen that I have come do think not  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ 17

say for truly to fulfill but to loosen I have come not  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ 18 ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

one or one Yodh and earth heaven pass away that until to you I  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

happens everything until the law from will pass not stroke  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

small these commandments from one therefore loosen all who  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ 19

in the kingdom will be called little to the sons of man thus and teach  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

in the kingdom will be called great this and teach who do but all of heaven  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

your righteousness exceeds that unless for to you I say of heaven  
ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ 20 ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ ܘܢܝܢܘܢ

Peshitta Aramaic/English Interlinear New Testament

The Preaching of Mattai

Chapter: 5



ܩܘܪܝܢܐ ܕܡܬܝܐ  
ܩܘܪܝܢܐ ܕܡܬܝܐ

you will enter not and the Pharisees of the scribes than [that] more [so]  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ

not to those before that is was said you have heard of heaven the kingdom  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ 21 ܘܢܝܢܐ ܘܢܝܢܐ

to judgement are condemned that kill and all you should kill  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ

who provokes to anger that anyone to you I say but <I>  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ 22

who should say and anyone to judgement is condemned without cause his brother  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ

and anyone to the assembly is condemned [I] spit [on you] to his brother  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ

of fire to the Gehenna is condemned [you are] a coward who should say  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ

unto your offering you that offer therefore [it] is if  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ 23

a grudge your brother against you that holds you should remember and there the altar  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ

first and go the altar upon your offering there leave certain  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ 24 ܘܢܝܢܐ

your offering offer come and then your brother with reconcile  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ

while quickly your adversary at law with in agreement be  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ 25

deliver you your adversary at law lest on the way you [are] with him  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ

and you be thrown [into] to the officer deliver you and the judge to the judge  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ

that not to you I say and truly captives the house [of]  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ 26 ܘܢܝܢܐ ܘܢܝܢܐ

the last coin you pay until there from you will come out  
ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ

Peshitta Aramaic/English Interlinear New Testament

The Preaching of Mattai

Chapter: 5



ܡܬܬܝ ܡܘܨܪܝܢ ܕܥܘܠܡܝܢ  
ܡܬܬܝܢ ܕܥܘܠܡܝܢ

you should commit adultery that not that it has been said you have heard

ܐܝܬܝܗ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ 27

a woman that looks at who that all to you I say but <I>

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ 28

if in his heart has committed adultery at once lustfully as

ܕܥܘܠܡܝܢ 29 ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

from you and cast it pluck it out you stumbles right your eye and

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

and not of your members one that should perish for [for] you it is better

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

right your hand and if into Gehenna be thrown your body all of

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ 30 ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

for you it is better [for] from you [and] cast it cut it off you stumbles

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

your body all of and not your members from one that should perish

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

his wife that puts away that he it has been said into Gehenna be thrown

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ 31 ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

to you I say but <I> of divorce a writing to her shall give

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ 32 ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

her makes of fornication a case aside from his wife puts away who that any

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

commits adultery a divorced woman takes and [he] who commit adultery

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

that not to those before that it has been said you have heard again

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ 33

your oath to the LORD but complete in your oath you should lie

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

not I swear you should say not to you I say but <I>

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ 34

by the earth and not of God [that] is because the throne by heaven

ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ 35 ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

Peshitta Aramaic/English Interlinear New Testament

The Preaching of Mattai

Chapter: 5



ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ  
ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ

by Urishlim and not his feet that is beneath {it} is because the footstool

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

you should swear by your head and not great of the king [it] is because the city

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

of the hair one part in it to make you are able because not

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

yes yes your word should be but white or black

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

is evil from more than these <which is> anything no and no

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

and a tooth an eye for that an eye that it has been said you have heard

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

you should stand that not to you I say but <I> a tooth for

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

turn right your cheek upon you hits who but evil against

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

with you to go to court that desires and he the other also to him

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

he your cloak also to him leave your coat and take

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

that asks he two with him go one to go mile you that compels

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

you should deny him not from you to borrow that desires and he to him give you

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

and hate your neighbor to love that it has been said you have heard

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

your enemies love to you I say but <I> your enemy

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

who hate to those that which is pleasing and do you that curse those and bless

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

you and persecute by force you that take those for and pray you

ܩܘܡܘܨܘܪܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ ܕܡܩܬܘܢܐ

# Peshitta Aramaic/English Interlinear New Testament

## The Preaching of Mattai

Chapter: 5



ܩܘܡܘܨܘܢܐ ܕܡܬܝ  
ܩܘܡܘܨܘܢܐ ܕܡܬܝ

He who is in heaven of your Father the sons you may be so that  
ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ .45

His rain and causes to descend the evil and upon the good upon His sun that raises  
ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ

to those you love for if the unjust and upon the just upon  
ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ .46 ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ

the publicans do not even you have reward what you that love  
ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ

only your brothers in peace you greet and if do this <they>  
ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ .47 ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ

this <they> the publicans do not even you are doing more what  
ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ

your Father as perfect you therefore be do  
ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ .48 ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ

is perfect who is in heaven  
ܩܘܡܘܨܘܢܐ ܕܡܬܝ ܕܩܘܡܘܨܘܢܐ ܕܡܬܝ